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PRESENTS

**PICTURES OF BIKSHALAYA –
Place where Guru Raghavendra and
Appanacharya Spent time together 400 years ago**

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	<p>Ek Shila Brindavana of Mantralaya Sri Raghavendrateertharu, by Sri Appanacharya in Bhikshalaya as per the Will and Wish of Rayaru. This place is popular and famous as Japadakatti on the Sacred bank of the river Tungabhadra. Very adjacent to the river. This is the only Brindavana of Ekshila open to the Mother Nature. Rayara Saanidhya is here by Jyotiropa. A very Sacred Sanctum.</p>
	<p>This is the Varalu and Rubbu Gundu, manually to grind Chatni. Sri Appanacharya was grinding Dal Chatni for the Naivedya of Sri Moola Rama Devaru and to Rayaru. Rayaru was very fond of Dal Chatni and the Sweet Appi Paayasa. Bhikshalaya Devotee served with great interest and derived Satisfaction by this Seva of Rayaru.</p>



At the Japadakatti Sri Vyasarayaru did the Pratishthapana of Sri PraanaDevaru. Sri Vyasarayaru propagated the Sri Madacharya Tatva in this unique way of installing PranaDevaru where ever Sri Vyasarajaru went. About more than 722 Prana Devarus Pratishthapana is done by this Stalwart. It is heartening to know that these Idols Sketch was done by Vyasarayaru himself. All the Hanumantha Devarus are full of Jagruta with Sanctity.



We find a Circle and find steps herewith Nasgashilas and also Deepas. Sri Jitamitraru has done the pratishthapana of Sri SheshaDevaru at the Japadakatti near PranaDevaru. Devotees desirous of Santaana will undertake the Pratishthapana of Nagashilas at this Sanctum and also have Deepa near the Naga Shilas. As our Bhikshalaya Sri Appanacharya has described in Sri Raghavendra Gurustotra :

Deepa Samyojanaat Gnyanam Putra Labho Bhavet Dhruvam.




By lighting Deepas Devotees will get Santana (Child) and Gnyana.(Knowledge)









UgraNarasimhaDevara Pratishthapana was done by our Mulabagilu Sri Sripadarajaru at this Sanctum long back and also planted the Ashwath Vruksha near the Japadakatti, Sri Sripadarajaru liked this Sanctum very much and lived here for a few days. Appanacharya sDias of Gurukula was Japadakatti under the thick shadow of Ashwath Vruksha



This the Sacred Tungabhadra river flowing with force. It is equal to the Sarayu river of Ayodhya of Sri Ramachandra Devaru. It is our Punya that Sri Raghavendrateertharu Came from Kumbhakonam i.e. from the bank of Kaveri to the Bank of Tungabhadra Mantralaya and Bhikshalaya

	<p>This is the entrance of the house of Sri Appannacharya in Bhikshalaya. The Sacred house is about more than four hundred years old. Even to this day the house is in very good condition for the residential purpose. Our Rayaru lived here only in Bhikshalaya.</p>
	<p>This is the idol of Sri VitthalaDevaru. Sri Appannacharya has worshipped Sri Vitthala Devaru. This idol was received fifty two years back while digging in the house of Sri Appannacharya. So very safely, carefully and with Sanctity took Sri Vitthala Devaru and placed in the house. Daily pooja is going on. Added to this Every Year the Aaradhana of Sri Purandara Dasaru will be celebrated for three days. Still the idols of Sri Rukumayee , Sri PranaDevaru are decently folded in the silk cloth and are in the house only. Such a Holy is the House of our Great Devotee Appannacharyaru in Bhikshalaya. The Vamshashtharu of Sri Appannacharya i.e. the Sixth head from Appannacharya Sri Narasimhacharya's wife Sow Nagamanibai(expired recently a fortnight back-Muttaide) had given plenty of Saligramas to the Rayara Mutt of Anu Mantralaya (Situated at Mantralayam Road i.e. Tungabhadra Station) and also given the idol of Sri NarasimhaDevaru to that Mutt, which they had in Bichchale. Thus the House is the Sanctum and almost equal to the Temple.</p>
	<p>This is the Hall of Appannacharya's house called As Padasaale. Here the pillars are there. In the Centre Sri Gururaya was sleeping, taking rest and also kept the Sacred Sri Moola RamaDevara Pettige. Very big, spacious. This place is now protected by ropes tied on all the four sides , decorated with flowers and Rangoli. What a Sacred House our Mantralaya lived there, walked there and slept there.</p>

	<p>This is the back yard of Appanacharya's house. Here we are seeing Sri HanumantaDevaru installed.</p>
	<p>Here there was a big Snake Bill. A big Serpent Shesha Devaru was residing in that Snake Bill. After the Pooja of Sri Moola Rama Devaru Rayaru used to keep the milk in a large round vessel Harivaana and waiting for the Cobra to come and drink the milk. Every day it used to come, drink and then go. As Rayaru decided to enter the Brindavana one day he asked Appanacharya to dismantle the SnakeBill. After him people may get afraid of this Snake, so removed. While dismantling they got a Statue of Kalinga Sarpa with Krishna, Rayaru installed with great Devotion and Pooja started from that day.</p>
	<p>This is the back yard of the house of Sri Appanacharya in Bhikshalasya the area consisting of 42x18feet.</p>
	<p>This is the Hall (Padasaale), Here in this Sacred Place Sri Raghavendrateertharu was placing the Pooja Pettige of Sri Moola RamaDevaru.</p>
	<p>This is the Padasaale here Sri Guraya was worshipping the Pooja with all grandeur and Devotion</p>
	<p>This is the wall and the main entrance of the house of Sri Appanacharya.</p>